## Introduction to Biblical Greek

Session 2

Voeltz Ch. 1 & 2

#### Devotion – John 1:1

- Ἐν ἀρχῆ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θε όν, καὶ θεὸς ἦν ὁ λόγος.
- Pronunciation
- $\hat{\eta} \nu$  = pre-existing, reaches into eternity
- $\pi \rho \hat{O} S = \text{face to face}$

### Devotion – John 1:1 (cont.)

- •θεὸς ἦν ὁ λόγος
  - article specifies subject
  - both are not articular (would deny real persons)
- 1 Jn 4:16; "love is God"??? (  $O \theta \epsilon \delta S \alpha \gamma \alpha \pi \eta \epsilon \sigma \tau \nu$ )

### KATA IΩANNHN

- ¹ Ἐν ἀρχῆ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.
- $^{2}$  οὖτος ἦν ἐν ἀρχῆ πρὸς τὸν θεόν.
- <sup>3</sup> πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἕν. ὃ γέγονεν
- 4 ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·
- <sup>5</sup> καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

### Names

- Αδαμ
- Ααρων
- Βαρναβας
- Δαν
- Σαμαρια
- Ιταλια
- Σατανας

## Names (cont.)

- Μεσσιας
- Σιμων
- Σολομων
- Αβρααμ
- Πετρος
- Ισαακ
- Ανδρεας

## Names (cont.)

- Λουκας
- Κλαυδια
- Σαδδουκαιος
- Παυλος
- Γαλιλαια
- Καισαρος

# Cognates - words sharing a common ancestory

- $\alpha\rho\omega\mu\alpha$  (something sweet-smelling)
- μαννα (bread from heaven)
- $\mu \epsilon \tau \rho o \pi o \lambda \iota \varsigma$  (very large urban area,  $\pi o \lambda \iota \varsigma$  is Greek for "city")
- $\epsilon \gamma \omega$  (my "self", from the Greek word for "I"; related to egotist)
- $\beta \alpha \pi \tau \iota \sigma \mu \alpha$  (baptism)

## Cognates

- αγωνια
- λαμπας
- λεων
- σκορπιος
- λεπρος
- γενεαλογια
- λινον

## Cognates (cont.)

- διαλεκτος
- δωμα
- σιων
- κιναμωνον
- λιθος
- λογος
- ανθρωπος

## Cognates (cont.)

- καρδια
- θρονος
- αδελφος
- εικων
- αμην
- αλληλουια
- σεισμος

### Cognates in Context

- Matthew 1:1  $Bi\beta\lambda o_S$  of the  $\gamma \epsilon \nu \epsilon \sigma \epsilon \omega_S$  of  $l\eta \sigma o \hat{u}$  Christ, son of  $\Delta \alpha u i \delta ...$
- John 1:6 There was a ανθρωπος sent from θεοῦ; his name was Ἰωάννης.
- 1 Peter 2:18
   Servants, submit to your δεσπόταις with all φόβω, not only to the good…but also to the σκολιοίς.

### Cognates in Context (cont.)

- Matthew 4:15
   Land of Zαβουλών καὶ land of Νεφθαλίμ, by the way of the sea, beyond the Ἰορδάνου, Γαλιλαία of the ἐθνῶν...
- Matthew 26:26 Ἰησοῦς took bread, blessed it and gave it to his  $\mu\alpha\theta\eta\tau\alpha$ ις, saying take, eat, this is my σωμα.

### Homework

Continue practicing writing Greek alphabet

• Reread out loud John 1:1-5

• Write John 1:1